



**DOCUMENT ONE (1)
OVERVIEW AND STATE CONTESTANT CONTRACT**

Overview:

Contestant Packets (hard copies) will be turned in at the April 9, 2017 On-Line Selection (Lottery) meeting at a location determined by your Field Director.

- Contestant Packet forms are located on www.missarkansas.org state forms tab.
- After Lottery, you will place your group and number in the upper right hand corner of each page of every item in your packet. [Example: Mu 1; Alpha 18; Sigma 43]
- If you have questions about forms contact: CJ Wilson, Miss Arkansas Communications Director, by txt, email: 870-897-9997; cjwilson1852@gmail.com OR by commenting in the Miss Arkansas Class 2017 FB Group.
- Email: cjwilson1852@gmail.com is used for online forms, photos, Ads or other Program book items.
- Email: You will be notified soon where to send talent selection music

Document 1: State Contestant Contract: Choose One:

FA1-D6 **Contestant Contract - Fillable (Updated for 2017)**

FA2-D6 **Contestant Contract - Manual (Updated for 2017)**

- The State Contract has about 23 total pages depending on the method you choose to complete.
- You will fill out all pages and provide the necessary attachments and put in your packet.
- Follow the instructions in the contract.
- DO NOT STAPLE pages together.

How do I put the contestant contract together in my packet?

- Contract pages 1-16--Paper clip together. (DO NOT STAPLE)
- Contract pages 17 & 18 paper clip together {DO NOT STAPLE}
 - 2017 State Contestant Statement of Understanding Other Competitions
 - 2017 State Contestant Coaching Disclosure
- Attachment A: Supplemental Fact Sheet 19-20. Paper clip together. These two can be copied on the same page if you wish
 - Birth Certificate (Insert Copy)
 - Driver's License (Insert Copy)
- Official Copy of College/University Transcript:
 - Packet should have a 2016 Fall Semester official transcript
 - WHEN AVAILABLE: Order the most recent official copy of Transcript (Spring 2016) sealed; 2016 Spring Transcript sealed will be turned in at ward-robe check-in June, 2017. Specifics to follow.

Attachment B: Medical Information Form -- Pages 21-23 and Insurance Card;

DO NOT STAPLE -- Paper clip together:

- Attachment C: 2016 Scholarship Rules & Regulations Agreement - Page 22 & 23;

DO NOT STAPLE -- Paper clip together: