

2016 CONTESTANT CHECK LIST		TO-DO	DEADLINE	Check off
	2016 Contestant Packet Overview and Index 2016	Read	N/A	
	DOCUMENT 1 - STATE CONTRACTS 2016 INSTRUCTIONS	Read	N/A	
FA1-D6 FA2-D6	Choose One Below:			
	Contestant Contract - Fillable (Updated for 2016) Page 1-18 OR	Copy & put in packet	24-Apr-16	
	Contestant Contract - Manual (Updated for 2016) Page 1-18	Copy & put in packet	24-Apr-16	
	2015 Scholarship Rules and Regulations Agreement - Page 22 & 23	Copy & put in packet	24-Apr-16	
	Birth Certificate (Insert Copy)	Copy & put in packet	24-Apr-16	
	Driver's License (Insert Copy)	Copy & put in packet	24-Apr-16	
	Fall Transcript 2014	Copy & put in packet	24-Apr-16	
	Attachment B: Medical Information Form Page 19-21	Copy & put in packet	24-Apr-16	
	Insurance Card (Insert Copy)	Copy & put in packet	24-Apr-16	
	DOCUMENT 2 -ADMINISTRATION FORMS- INSTRUCTIONS 2016	Read	N/A	
F1-D2	Contestants and Parents Contact Information - 2016 is a Google Form and was emailed to you after crowning.	Done	After crowning	
	Resume Instructions	Read	N/A	
	Resume Example	Read	N/A	
FC1-D2	Resume Template - 2016 (7 Copies)	7 copies in packet	24-Apr-16	
	Platform Statement Instructions	Read	N/A	
	Platform Statement Example	Read	N/A	
FC2-D2	Platform Statement Template - 2016 (7 copies)	7 copies in packet	24-Apr-16	
F2-D2	Contestant Release and Indemnity Agreement - 2016	1 copy & put in packet	24-Apr-16	
F4-D2	Contract Free Agreement - 2016	1 copy & put in packet	24-Apr-16	

F5 D2	<b>Media and Publicity Information-2015 (Fillable form)</b>	<b>Bring two copies</b>	<b>22-May-16</b>	
F6A D2:	<b>Headshot Photo Requirements 2016</b>			
	<b>Headshots - Email (READ and take ACTION)</b>	<b>One (1) Digital format</b>	<b>1-Apr-16</b>	
	<b>Headshots-CD or Thumb Drive</b>	<b>You may place all on one</b>	<b>April 2 or 3</b>	
	<b>Headshots- 6 Hard copy -placed in packet (READ and TAKE ACTION)</b>	<b>6 copies in Contestant Packet</b>	<b>24-Apr-16</b>	
F6B D2:	<b>Salute Page Requirements &amp; Payment</b>	<b>Place in Photo Shoot Envelope</b>	<b>April 2 or 3</b>	
F6C D2	<b>AD Pages Requirements, Payment Form and Check</b>	<b>Place in Photo Shoot Envelope</b>	<b>April 2 or 3</b>	
F6D .D2	<b>Candid Photo Requirements (Digital on CD or Thumb Drive)</b>	<b>Place in Photo Shoot Envelope</b>	<b>April 2 or 3</b>	
	<b>Photographer Release Forms - May use one or both forms below</b>		<b>24-Apr-16</b>	
F7-D2	<b>Individual Photographer Agreement - 2016 OR</b>	<b>copy &amp; put in contestant packet</b>	<b>24-Apr-16</b>	
F8-D2	<b>Corporation Photography Agreement - 2016</b>	<b>copy &amp; put in contestant packet</b>	<b>24-Apr-16</b>	
F9-D2	<b>Website Profile - 2015 (ON-LINE FORM)</b>	<b>Submit Gform</b>	<b>1-Apr-16</b>	
F10-D2	<b>Arkansas Media and Publicity Information-2016</b>	<b>submit Gform by</b>	<b>24-Apr-16</b>	
	<b>DOCUMENT 3-PRODUCTIONS RULES AND GUIDELINES 2016</b>	<b>Read</b>		
	<b>DOCUMENT 4 - PRODUCTION FORM INSTRUCTIONS 2016</b>	<b>Read</b>		
FA2-D4	<b>Detailed Talent Music Information - 2016</b>	<b>submit Gform</b>	<b>15-Apr-16</b>	
	<b>Email Music to Pageanttracks@cableone.net</b>	<b>Email ASAP</b>	<b>2 weeks after crowning</b>	
FA3-D4	<b>Musician/Engineer/Producer Track release - 2016</b>	<b>copy &amp; put in contestant packet</b>	<b>24-Apr-16</b>	
F3-D5	<b>Talent Rehearsal Conference Consent-2016</b>	<b>gDrive form</b>	<b>3-Jul-16</b>	
	<b>DOCUMENT 5 - FYI 2016</b>	<b>Read</b>		
FD-D5	<b>Material Licensing Agreement- 2016</b>	<b>Copy and bring to May meeting</b>	<b>24-Apr-16</b>	
FE-D5	<b>Silent Auction Baskets - 2016</b>	<b>Read and Bring</b>	<b>3-Jul-16</b>	
FF-D5	<b>CMNH Information - 2015</b>	<b>Read and Deposit</b>	<b>28-Jun-16</b>	

FG-D5	<b>Wardrobe Check in-2016</b>	<b>Copy &amp; turn in</b>	<b>3-Jul-16</b>	
	<b>DOCUMENT 6 - SCHOLARSHIP APPLICATION - OPTIONAL 2016</b>	<b>Read &amp; follow directions</b>	<b>Read</b>	
MAP/ MAO	<b>MAO 2016 CSFA State Application</b>		<b>6/1/2016 Post mark</b>	
MAO	<b>2016 David B. Allman Scholarship</b>	<b>Read</b>	<b>Read</b>	
MAO	<b>2016 Eugenia Veliner Fischer Award</b>	<b>Read</b>	<b>Read</b>	
MAO	<b>2016 Tiffany Phillips Scholarship Athlete Award</b>	<b>Read</b>	<b>Read</b>	
MAO	<b>2016 Jean Bartel QOL Scholarship (Miss Arkansas 2016 ONLY)</b>	<b>Read</b>	<b>Read</b>	
MAO	<b>2016 Jean Bartel Military Awareness Scholarship</b>	<b>Read</b>	<b>Read</b>	
AR- MAP	<b>Arkansas 2016 Quality Of Life Award - FMAA</b>	<b>Read</b>	<b>22-May-16</b>	